PROFORMA FOR BIODATA

1. Name : Mr. V. Santhosh Kumar

2. Designation: Assistant Professor

3. Department : English

4. Correspondence Address:

5. Email and Contact number: pvs2205ma@gmail.com 9514733037

6. Date of Birth : 22 May 1990

7. Gender : Male

8. Category (Gen/SC/ST/SCA/DNC/MBC/BCM/BC) : SC

9. Whether differently abled: No

10. Academic Qualification: Nil

| Degree | Year | Subject | University/Institution | % of Marks |
|--------|------|---------|--------------------------------|------------|
| UG | 2010 | English | Government Arts College, | |
| | | | Trichy - 22 | |
| PG | 2013 | English | Government Arts College, | |
| | | | Trichy - 22 | |
| M.Phil | 2018 | English | Urumu Dhanalakshmi College, | |
| | | | Trichy | |
| B. Ed | 2011 | English | Sri Raja Rajeshwari College of | |
| | | | Education, Trichy | |

11. Ph.D thesis title : Nil

Guide's Name : Nil

Institution/ University :

Year of Award :

12. Work Experience:

| S. No | Position held | Name of the | From | То | Pay Scale |
|-----------|------------------|----------------------|------------|------------|-----------|
| | | Institute | | | |
| 1 | Assistant | Sri Santhoshi | 15.01.2015 | 30.11.2018 | 10,000 |
| | Professor | College of Arts and | | | |
| | | Science, | | | |
| | | Mathuranthagam, | | | |
| | | kanchipuram. | | | |
| 2 | Assistant | Christhu Raj | 24.07.2022 | 25.07.2023 | 10.000 |
| | Professor | College, Punjapur, | | | |
| | | Trichy | | | |
| | Assistant | RVS College Of Arts | 26.07.2023 | 27.07.2024 | 12.000 |
| Professor | | and Science | | | |
| | | Inamkulathur, Trichy | | | |
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13. Professional Recognition/ Award/ Certificate/ Fellowship received by the applicant: Nil

- 14. Publications:
- 15. Details of patents:

16. Books/ Reports/Chapters/General articles etc: Nil

| | S. No | Title | Author's Name | Publisher | Year of Publication |
|---|-------|-------|---------------|-----------|------------------------|
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| Ī | | | | | |

- 17. Research guidance: Nil
- 18. List of Completed/Ongoing/Submitted projects: Nil

| S.No | Title of the | Duration | | Total Cost | Name of | Status |
|------|--------------|----------|----|-------------------|---------|--------|
| | Project | From | To | (Rs.) | Funding | |
| | | | | | Agency | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

19. Membership: Nil

20. Countries visited: Nil

21. Any other Information: Nil

DECLARATION:-

I certify that the foregoing information is correct and complete to the best of my knowledge and belief.

Place: Trichy

Date: 12.07.24 Signature